

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER**
4 **INTO A CONTRACT WITH J.A. RIGGS, IN AN AMOUNT NOT TO**
5 **EXCEED ONE HUNDRED EIGHTY-NINE THOUSAND, TWO HUNDRED**
6 **FIFTY AND 27/100 DOLLARS (\$189,250.27), PLUS APPLICABLE TAXES**
7 **AND FEES, FOR THE PURCHASE OF ONE (1) CATERPILLAR MODEL**
8 **313GC9TB EXCAVATOR WITH A THIRTY-SIX (36)-INCH BUCKET**
9 **AND HYDRAULIC THUMBER FOR THE PARKS & RECREATION**
10 **DEPARTMENT; AND FOR OTHER PURPOSES.**

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12 **WHEREAS**, the Parks & Recreation Department has demonstrated a need to purchase one (1)
13 Caterpillar Model 313GC 9TB Excavator with thirty-six a (36)-inch Bucket & Hydraulic Thumb, to replace
14 the one that was destroyed by the E-3 Tornado that occurred on March 31, 2023; and,

15 **WHEREAS**, vendor selection was made using Sourcewell Contract No. 032119-CAT; and,

16 **WHEREAS**, the total purchase price for one (1) Caterpillar Model 313GC 9TB Excavator with a
17 thirty-six (36)-inch Bucket and Hydraulic Thumb shall not to exceed One Hundred Eighty-Nine Thousand,
18 Two Hundred Fifty and 27/100 Dollars (\$189,250.27), plus applicable taxes and fees.

19 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
20 **OF LITTLE ROCK, ARKANSAS:**

21 **Section 1.** The City Manager is authorized to enter into an agreement with J.A. Riggs, for the purchase
22 of one (1) Caterpillar Model 313GC 9TB Excavator with a thirty-six (36)-inch Bucket and Hydraulic
23 Thumb, in an amount not to exceed One Hundred Eighty-Nine Thousand, Two Hundred Fifty and 27/100
24 Dollars (\$189,250.27), plus applicable taxes and fees, to be used by the Parks & Recreation Department.

25 **Section 2.** Funds for this purchase are allocated in various accounts.

26 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
27 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
28 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
29 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
30 resolution.

31 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
32 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

33 **ADOPTED: June 20, 2023**

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1 **ATTEST:**

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Susan Langley, City Clerk

5 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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APPROVED:

Frank Scott, Jr., Mayor